



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for CANDIDATES

(RSA 664)

November 4, 2008 - General Election

I, James Danforth of 50 Kilcave Road
(print name) (street)
Amherst NH 03216, candidate for the office of Senate
(town/city zip code)

County of Merrimack District No. 5 for the Republican party.

report that I have expenditures exceeding \$500 for the general election and do submit, with my fiscal agent the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 15 ☐ October 29 ☒ November 12 ☐

1) Amount brought forward from Primary Election
(Required only on first report filed for General Election)

1) \$ _____
(Indicate Surplus or Deficit)

Receipts:

- 2) Total of all general election receipts in this report
- 3) Total of all receipts previously reported for general election
- 4) Total of all general election receipts to date
(Add lines 1, 2 and 3)

2) \$ 1,100

3) \$ 2,002.37

4) \$ 3,102.37

Expenditures:

- 5) Total general election expenditures in this report
- 6) Total of general election expenditures previously reported
- 7) Total of expenditures to date for general election
- 8) Balance if SURPLUS
- 9) Balance if DEFICIT

5) \$ 3,467.00

6) \$ 400

7) \$ 3,567.00

8) \$+ _____

9) \$- 464.63

Signature of Candidate

Signature of Fiscal Agent

danforth

OCT-29-2008 14:04 SECRETARY OF STATE

603 271 6316

P.02

TOTAL P.02

PRIMARY ELECTION ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business	
LARRY McLANSON	2006 Regan Drive	150	10/16		Sales	New England Bottling
NH BUGABOSS Inc	122 N MAIN Street	400	10/16		PAC	
DAVID ROSENBERG	191 MULBERRY ST	350	10/16	\$700	ACCOUNTANT	CLAREMONT NH
Charles Thompson	197 Crown Hill Rd	100	10/17			
NH Dental Pac	23 South Side Street	100	10/18			

Total of receipts unitemized (\$25 or under) in this report \$ _____

*** Indicate to which election expenditure applies

PRIMARY ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General		Nature of Expenditure
Sullivan County Rep Party		200	10/18/08	<input type="checkbox"/>	<input checked="" type="checkbox"/>	DONATION TO MAILING EXPENSE
Spectrum marketing / communication	95 Fair Edge Rd	2,987.00	10/24/08	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Media / design / distribution
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6